

Descanso Planning Group
Notice of Regular January 15, 2009 Meeting
Final Agenda

Date, Time and Place: January 15, 2009 @ 7:00PM @ the Descanso Town Hall,
24536 Viejas Grade, Descanso, CA 91916

RECEIVED

JAN 16 2009

1. Call to Order/Pledge of Allegiance
2. Roll Call/Determination of Quorum

- | | | |
|----------------------|-------------------|------------------|
| 1. Vacant | 4. John Elliott | 7. Don Hickie |
| 2. Jo Ellen Quinting | 5. Michael Sterns | 8. Claudia White |
| 3. Deirdre Carter | 6. Trista Brant | 9. Bobbi Brink |

San Diego County
DEPT. OF PLANNING & LAND USE

3. Approval of Minutes from December Regular Meeting
Recording Secretary will send copy of Approved Minutes to:
Cheryl Jones at Cheryl.Jones@sdcounty.ca.gov
4. Correspondence and Announcements
5. Prioritization of this Meeting's Agenda Items
6. New Business
 - A. Approve appointment to Seat #1 on the Descanso Planning Group. Vacancy posted November 26, 2008. Anyone interested can request application by calling Michael Sterns @ 619-659-3801 or can apply in person at the Regular Meeting of the DPG on January 15, 2009 @ 7:00 at the Descanso Town Hall.
 - B. Approve request to Mike Wells for community planning information regarding Cuyamaca Rancho State Park.
 - C. Report on January 10, 2009 Steering Committee discussion of Draft General Plan.
 - D. Approve DPG comments on Draft General Plan.
 - E. Develop community concerns, priorities and 2009 goals for DPG.
7. Old Business
 - A. Report from Subcommittee: Forest Conservation Initiative (FCI) Subcommittee; Formed to Address Properties Affected By the Sunset of FCI
 - B. Transportation, Bridges and Pedestrian Walkways
 - C. New Information on the Proposed Equestrian Facilities Project at Cuyamaca State Park and New Information on Cuyamaca State Park
 - D. Approval of a new 5 year Park Project Priority List for the expenditure of Park Land Dedication Ordinance Funds
8. Open Discussion/Presentation from the Floor. Any member of the public may address the Group on topics pertaining to planning, zoning and land use, which does not appear elsewhere in this agenda. No Group action is permitted on items not on the agenda in accordance with the Brown Act. Speakers will be allowed 3 minutes.
9. Request for Agenda Items on Upcoming Agendas
10. Approval of Expenditures/Expenses and Treasurer's Report
11. Announcement of Next Meeting: February 19, 2009 @ 7:00PM
12. Adjournment

Any Questions or Comments; Please contact Michael Sterns, Chair @ 619-659-3801